# St. Andrew's Hespeler Presbyterian Church October 17<sup>th</sup>, 2021 21<sup>st</sup> Sunday after Pentecost

St. Andrew's Hespeler Presbyterian Church 73 Queen Street East, Cambridge, ON N3C 2A9 519-658-2652

Rev. Scott McAndless: smcandless@standrewshespeler.ca Email: office@standrewshespeler.ca Prayer Requests: prayerchain@standrewshespeler.ca Website: www.standrewshespeler.ca Office Hours: Monday, Wednesday, Friday 9am-12pm



**Order of Online Worship for October 17.** We will meet online and in person at 10 am. The link will be posted on the website. If you wish to attend in person, screening, masking, and social distancing are still required. The session also requests people who attend in person be fully vaccinated for Covid-19 if they are eligible and it is medically possible.

# **Call to Worship**

- L: With what shall we come before the Lord?
- P: What shall we bring into the presence of our God, as an expression of our worship and praise?
- L: Shall we bring him all that we own—our finest possessions, our life-savings, our investments and property?
- P: Would God be satisfied if we brought everything we possess?
- L: No, that's not what God is looking for. God has told you what is good, and what he expects of you:
- P: To do justice. To love mercy. To walk humbly before him.

## **Prayer of Approach and Confession**

- L: Lord Jesus, The one and only Christ, You called many people From many walks of life To leave their own ways and follow you; To be your disciples; And to prize people as something to seek, find and restore.
- P: For we must act justly, love mercy, and walk humbly together, Before you and each other. For the sake of our worship of you, our love for each other, and the future and freedom of all those still living in poverty.
- L: Lord Jesus, we ask for your Spirit's help with this

- P: For we are quick to focus on ourselves, our labels, and our differences rather than acknowledging that we are all children of a loving God.
- L: Creator and Sustainer, we are humbled in your mercy and thankful for your forgiveness.

P: Amen

**Hymn:** 699 All the Way my Saviour Leads Me

- 1. All the way my Saviour leads me; What have I to ask beside? Can I doubt His tender mercy, Who through life has been my Guide? Heavenly peace, divinest comfort, Here by faith in Him to dwell! For I know, whate'er befall me, "Jesus led me all the way!"
- 2. All the way my Saviour leads me, Cheers each winding path I tread, Gives me grace for every trial, Feeds me with the living bread. Though my weary steps may falter, And my soul athirst may be, Gushing from the Rock before me, "Jesus led me all the way!"

3. All the way my Saviour leads me; Oh, the fullness of His love!
Perfect rest to me is promised
In my Father's house above.
When my spirit, clothed immortal,
Wings its flight to realms of day,
This my song through endless ages:
"Jesus led me all the way!"

## Responsive Psalm 115:9-15

L: O Israel, trust in the Lord! He is their help and their shield.

- P: O house of Aaron, trust in the Lord! He is their help and their shield.
- L: You who fear the Lord, trust in the Lord! He is their help and their shield.
- P: The Lord has been mindful of us; he will bless us; he will bless the house of Israel; he will bless the house of Aaron;
- L: he will bless those who fear the Lord, both small and great.
- P: May the Lord give you increase, both you and your children.
- L: May you be blessed by the Lord, who made heaven and earth.

## Ongoing life of the church

Scripture: (other lectionary readings below)
Micah 6:8

He has told you, O mortal, what is good; and what does the LORD require of you but to do justice, and to love kindness, and to walk humbly with your God?

# **Ephesians 4:29-32**

<sup>29</sup> Let no evil talk come out of your mouths, but only what is useful for building up, <sup>[b]</sup> as there is need, so that your words may give grace to those who hear. <sup>30</sup> And do not grieve the Holy Spirit of God, with which you were marked with a seal for the day of redemption. <sup>31</sup> Put away from you all bitterness and wrath and anger and wrangling and slander, together with all malice, <sup>32</sup> and be kind to one another, tenderhearted, forgiving one another, as God in Christ has forgiven you.

Offertory: "A Simple Air" by Eric Thiman

Martin Bohl

Celebration of our Generosity

Message: "Lead Me To Temptation"

Prayers of the people (using chat to share requests)

Benediction

#### **Pastoral Care**

There is some **good news** about pastoral care. The Cambridge Hospital is now allowing clergy visits for patients! Unfortunately, there is not yet a way for visiting clergy to look up on the list to see who might be in the hospital so, if you would like to request a hospital visit for a loved one, please do call the church to let us know that they are in the hospital.

#### Week of Vacation

Rev. Scott will be off for a week of vacation from October 16 - 22. Rev. Bill Bynum of Knox Preston will be available throughout the week should an urgent pastoral issue arise. (Church: 519-653-6691, Home: 519-616-9252). Clerk of Session, Steve Marsh, is preaching October  $17^{th}$ .

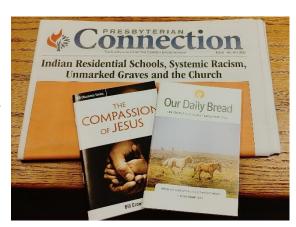


# **Sunday School News!**

Each Saturday morning our Sunday School lessons are posted online, on our website, as a Google Classroom. **New!!!!** We have guest readers now, so be sure to click on all of the objects to find someone you know and to find lessons, activities, stories and bible readings.

There are some **goodies** in the mailbox at the church (the one marked "bulletins") that is free for anyone to pick up. You will find:

- The September/October edition of Today
- The September/October/November edition of Our Daily Bread
- The fall edition of Presbyterian Connection
- Printed copies of this bulletin each week.
- Printed copies of Scott's most recent sermon each week.





# **Other Lectionary Readings**

#### **Hebrews 5:1-10**

**5** Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. <sup>2</sup> He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; <sup>3</sup> and because of this he must offer sacrifice for his own sins as well as for those of the people. <sup>4</sup> And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

<sup>5</sup> So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

"You are my Son, today I have begotten you";

<sup>6</sup> as he says also in another place,

"You are a priest forever, according to the order of Melchizedek."

<sup>7</sup> In the days of his flesh, Jesus<sup>[a]</sup> offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. <sup>8</sup> Although he was a Son, he learned obedience through what he suffered; <sup>9</sup> and having been made perfect, he became the source of eternal salvation for all who obey him, <sup>10</sup> having been designated by God a high priest according to the order of Melchizedek.

#### Mark 10:35-45

35 James and John, the sons of Zebedee, came forward to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup> And he said to them, "What is it you want me to do for you?" <sup>37</sup> And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." 38 But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" <sup>39</sup> They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; 40 but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

<sup>41</sup> When the ten heard this, they began to be angry with James and John. <sup>42</sup> So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. <sup>43</sup> But it is not so among you; but whoever wishes to become great among you must be your servant, <sup>44</sup> and whoever wishes to be first among you must be slave of all. <sup>45</sup> For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

# **Auction Update**

The Session and 166<sup>th</sup> Anniversary Celebration Auction Committee of St. Andrew's Hespeler Presbyterian Church would like to express their deepest thanks and appreciation to all who contributed to the success of our recent online auction in support of community outreach. We are grateful to the family and friends of St. Andrew's who donated knitted or baked items, food, and other items, as well as gifts of hospitality and service for the auction. A huge thanks to all who came out virtually and bid! At the time of writing this, our auction has raised \$5,137.00! Finally, once again this year we were overwhelmed by the incredible generosity and support of our business community who donated many wonderful items to bid on. Please, when shopping or dining out, let's support the following businesses who have been so supportive of St. Andrew's Hespeler!

Food Basics Water	Zehrs Cambridge	Marina Gigovic,	Food Basics Hespeler
Street	Centre	Blooms of Paradise	
The Living Outdoors	Zehrs Hespeler	Zehrs South Cambridge	State & Main
Reids Chocolate,	Swiss Chalet Hespeler	Gadsby's Clothing Co.,	Transchem Group
Candy & Nut Shop	Road Location	Inc	
Connect Equipment	McGlinchey Tim	Valley Feeds	Debbie Ellis
Rockwood	Horton The Delta		Watercolours
Pioneer Family Pools	Riverwalk Dentistry	Clarion Medical Technologies	Sobey's Cedar Street
Sherry Domjan, Sweet Legs	The Aging Oak	The Village Eatery	Papou's Place

# Mission Moment – October 17, 2021 Keeping Hope Alive

For Palestinians, the olive tree is a symbol of their nationality and connection to the land. Cultivated for thousands of years, it is a major source of income for many Palestinian households. Between 1967 and 2009, over 830,000 olive trees were uprooted by Israeli settlers and military to build settlements and roads. In 2002, the Joint Advocacy Initiative launched the Olive Tree Campaign (OTC), inviting partners to sponsor olive trees as a sign of solidarity with Palestinian farmers. The OTC has supported 15,000 households with 200,000 olive trees, allowing them to maintain their lands, earn an income and keep their hope alive. The PCC has been supporting this life-giving project since 2018. In celebration of the campaign's 20th anniversary, organizers hope to plant 40,000 olive trees in 2022, and they still need sponsors for 15,000 trees to reach the goal.



Sunday, October 17 (Students and Colleges Sunday) We pray for the staff, faculty and students at Presbyterian College in Montreal, Knox College in Toronto, and Vancouver School of Theology/St. Andrew's Hall.

Monday, October 18 (Feast Day of Luke the Evangelist) We pray that those who ask, who seek, and who knock will receive, find, and have doors opened to them.

**Tuesday, October 19** We pray for the safety of Palestinian farmers and their families and friends as they gather to pick olives during the harvest season. May all those participating experience a bountiful harvest.

Wednesday, October 20 We give thanks and pray for coaches involved in Cyclical PCC and the New Beginnings program who help ministers continue Christ's ministry in new ways.

**Thursday, October 21** We pray for doctors, nurses and all those who work in hospitals and medical clinics.

**Friday, October 22** We pray that all Survivors of Residential Schools be heard and healed from the hurts of the past.

Saturday, October 23 We remember Chanie Wenjack who died of hunger and exposure on this day in 1966 after running away from Cecilia Jeffrey Indian Residential School in Kenora, Ontario. We pray for all those who carry deep pain and trauma from Residential Schools.