

# St. Andrew's Hespeler Presbyterian Church

November 1st, 2020

22<sup>nd</sup> Sunday after Pentecost

All Saints Day

St. Andrew's Hespeler Presbyterian Church  
73 Queen Street East,  
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519-658-2652

Rev. Scott McAndless: [smcandless@standrewshespeler.ca](mailto:smcandless@standrewshespeler.ca)

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Website: [www.standrewshespeler.ca](http://www.standrewshespeler.ca)

Office Hours:

Monday, Wednesday, Friday 9am-12pm

Order of Online Worship for November 1

We will meet online for as long as people want to stay on at 10 am. The link will be sent out by email and posted (with a password) on the website. In addition, those who wish to may come and join us in the sanctuary. If you are coming, please let us know. You will be screened and registered when you arrive, and you must wear a mask. This will be a communion service. We ask you to prepare your own elements (bread and wine/juice) whether you are present in the sanctuary or at home.

Call to worship (Microphones on)

L: God, send your light and your truth as we gather to worship.

**P: May they lead us to your holy presence.**

L: Let us bless the Lord at all times;

**P: God's praise will always be on our lips.**

L: Magnify the Lord in all ways;

**P: We will lift up God's name together in worship and in service!**

**Prayers of approach and confession**

L: Creator, Christ, and Spirit: God of life and blessing, you created all that exists. In Christ, you offer your redeeming love to every soul in every situation. So it is our greatest joy to be united by your Spirit in the community of your people, stretching throughout the generations, all around the world you love. We join our thanks and praise to the voices of all your saints, both in heaven and on earth, who worship and adore you, saying:

**P: All blessing and glory; all wisdom and thanksgiving; all honour and power belong to you, O God, this day and forever and ever!  
Amen.**



L: It is not because we fear you, O God, but because we love you and trust in your loving kindness, that we confess our sins together:

**P: God of courage and commitment, we confess that we have not followed the path you set before us. Discomfort and fear hold us back from fully embracing your gift of new life. Our anxieties prevent us from bearing witness to your love. Forgive us, O God. Give us courage that we may be your saints in our own time, faithfully following Jesus, no matter the cost.**

L: Hear and believe the good news of the gospel! Anyone who is in Christ is made a new creation. The old life is fading away and the new one is coming to be. Know that you are forgiven and forgive one another in Christ Jesus.

**P: Amen!**

**Responsive Psalm 107:1-3, 23-30, 33-37 (Microphones on)**

L: O give thanks to the LORD, for he is good;

**P: for his steadfast love endures forever.**

L: Let the redeemed of the LORD say so,

**P: those he redeemed from trouble and gathered in from the lands, from the east and from the west, from the north and from the south.**

L: Some went down to the sea in ships, doing business on the mighty waters; they saw the deeds of the LORD, his wondrous works in the deep. For he commanded and raised the stormy wind, which lifted up the waves of the sea. They mounted up to heaven, they went down to the depths; their courage melted away in their calamity; they reeled and staggered like drunkards, and were at their wits' end.

**P: Then they cried to the LORD in their trouble, and he brought them out from their distress; he made the storm be still, and the waves of the sea were hushed. Then they were glad because they had quiet, and he brought them to their desired haven.**

L: He turns rivers into a desert, springs of water into thirsty ground, a fruitful land into a salty waste, because of the wickedness of its inhabitants.

**P: He turns a desert into pools of water, a parched land into springs of water. And there he lets the hungry live, and they establish a town to live in; they sow fields, and plant vineyards, and get a fruitful yield.**

Ongoing life of the church

Scripture: Joshua 3:7-17 (see below)

Celebration of our Generosity

Celebration of Communion

### **The Acknowledgement of Togetherness**

L: As we gather here today in the sight of God to join in Holy Communion, know that we are only divided by space, not reality. The God of all creation is not beholden to the bounds of time or place. God transcends our physical distances and parts the veil between us, so that we may be together in this mystical space. Through God and the mystery of Holy Communion, we become one creation, one body, one church.

## **The Gathering of the Elements**

L: Together, we share a table of enormous width along a horizontal plane, as it gently contours along our heavenly body. The table is laid bare, earnestly seeking the providence of God. At the wedding feast, Jesus proclaimed "My time has not yet come." Yet persuaded by his beloved mother Mary, he turned water into wine. I ask you now to collect what elements you may to serve as your bread and fruit of the vine, knowing that provident grace will justify your choices in the sight of God.

## **Virtual Sharing of the Elements**

L: The table is set. Let us proceed.

## **Thanksgiving**

L: God is with you.

**P: And also with you!**

L: It is good to be joyful as we give thanks to You, Holy God. You created us in your image and gave us life with your breath. Your love does not falter, even as we neglect that love. You liberated us from our bondage, and continue to ease our burden.

L: With joy, and with all of Creation, we proclaim:

**P: Holy, Holy, Holy God of Power and Grace**

**Heaven and Earth are full of your glory**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest!**

## **Institution**

L: You are Holy God, and blessed is your Child Jesus. Your Spirit descended upon him so that he could proclaim good news to the poor heal the sick feed the hungry cavort with sinners and liberate the captive. His life gave birth to the church through a new covenant one born out the Holy Spirit whose power dwells within us today. On the night in which he gave himself over, Jesus took bread, gave thanks to you, God, and said, "take, eat, this is my body which is given for you. Do this in remembrance of me."

L: After dinner, he took the cup, gave thanks, and said, "This is my blood of the new covenant, poured out for you and for many. Drink from it in remembrance of me."

## **Anamnesis**

L: In remembering the mighty acts of Jesus, we offer ourselves as a living witness proclaiming the mystery of faith:

**P: Christ has died**

**Christ has risen**

**Christ will come again**

## **Epiclesis**

L: Pour out your Spirit on all those gathered together in this Holy space, and on the gift of these elements. Make them be for us the body and blood of Jesus Christ, that we may be the body of Christ for the world.

## Intercessions

L: Your Spirit makes us one with Christ and one with each other. It binds, blends, and multiplies us, as we minister to the world, as one beloved community of faith singing your praises on Earth and in Heaven until Christ comes again, and we feast at the divine table in perfect harmony.

## Partaking of the Elements

L: This bread is made from many grains from many fields, yet was formed into a single loaf. Because there is one God we, though many, and in many places, are one body. Join us as we partake in the body of Christ, in remembrance of him. The Body of Christ given for you

*(We eat together)*

L: This fruit the vine is made by many hands, from many places, yet pours freely. Join us as we share in this blessing of the cup of the new covenant. The cup of blessing poured out for you and for all.

*(We drink together)*

Prayers of the people (using chat to share requests)

Sermon: Rev. Scott McAndless will preach a live sermon over Zoom. The sermon title is:



Benediction

The sympathy of the congregation is extended to Ray Godin and his family following the death of Ray's stepmother this week, Helene Marie Guenard Godin.

Also we extend our sympathy to Joanne Waugh whose Aunt Annabelle passed away one week ago.



There are some goodies in the mailbox at the church (the one marked “bulletins”) that is free for anyone to pick up.

You will find:

**The New Nov/Dec edition of Today is now there!**

The Sept-November edition of Our Daily Bread

The fall issue of Presbyterian Connection

Printed copies of this bulletin each week

Printed copies of Scott’s most recent sermon each week.

For the foreseeable future, we will continue to worship as we have been, with many present online and some present in the sanctuary. If you would like to attend in person, please let us know so that we can plan to make your visit safe.

Rev. Scott will be away for a few days of personal retreat from this afternoon through Wednesday. He may be reached through the office. Also, Rev. Aubrey Botha (519-623-1080) and Rev. Bill Bynum (519-653-6691).



## Mission Moment – Coaching During COVID-19

Ministry leaders had to adapt quickly to the changes brought about by COVID-19. In this new context, leaders need thoughtful, wise, and prayerful approaches to ministry. In order to help PCC leaders think through and develop next steps, the PCC, with the support of funds raised through Presbyterians Sharing, offered free, one-time coaching sessions to ministry leaders. Many ministries from across the country benefitted from this support and were able to engage in innovative ministry during a difficult time.



## Prayer Partnership

**Sunday, November 1 (All Saints Day)** We thank God, who has knit us together in one communion and fellowship, for the people who have gone ahead of us, who taught and loved us, who formed us in the faith and served as a faithful example.

**Monday, November 2** We pray for the members of the Life and Mission Agency who are meeting this week to support the programmatic work we do together in Canada and around the world.

**Tuesday, November 3** We pray for peace and unity as we remember those casting ballots on Election Day in the United States.

**Wednesday, November 4** We pray for the wisdom to be responsible with the gifts God has given us so that we might live in right relationship with God, creation, and each other.

**Thursday, November 5** We pray for the Committee on Education and Reception as it considers applications from ministers and ministry candidates from other denominations seeking to serve God in the PCC.

**Friday, November 6** We pray for members of the Committee on Church Doctrine as they serve God from a variety of theological perspectives.

**Saturday, November 7** We pray for ministries participating in the Transform online course offered by the PCC. May God guide them to use the teachings to discover new possibilities for ministry.

## Announcements

### Sunday School News!

**Our pop-in Zoom chat before worship will take place from 9:45 am – 9:55 am on the first Sunday of the month (before worship starts).**

We have many wonderful resources in our Children's Library; books and DVD's. If you would like to borrow some, please let me know. Catherine T. has offered to put together bins, drop them to your porch and pick up afterwards. As each bin comes back it will be sanitized and quarantined. Thank you, Catherine, for this wonderful opportunity. Just send me an email, [jsmith@standrewshespeler.ca](mailto:jsmith@standrewshespeler.ca) with your requests or let Catherine choose for you!

On Sunday mornings 3 links will be posted on our website: (and Facebook and Twitter)

1. for our younger Sunday School children, **Little Explorers**, I will be posting a "read aloud". This is for anyone who would like to listen to a story.
2. for **The Divine Detectives**, I will record and post every Sunday our story, bible reading and prayer.
3. for **The Holy Sherlocks**, a lesson will be posted every week as well. This lesson includes an audio link to the short story, prayers, Bible readings and an activity to do at home with your family.

If you are bringing your children to church with you, please let me know, so that I can prepare some quiet, engaging activities that coordinate with our service for any of our Sunday School children. Just send me an email, Joni, [jsmith@standrewshespeler.ca](mailto:jsmith@standrewshespeler.ca) or call the church and leave a message for me.

Watch your bulletins and emails, we are going to need a lot of help as we prepare for our Family Advent service and our Christmas Eve services. We will need help from our children, families and everyone else who would like to participate with us. Instructions will come soon for this unique style of worship!

Please note: if you are worshipping with us, in the sanctuary, the only door open to enter is Door #1, adjacent to the parking lot on Queen St. E. This means that if you park around back you will have to walk around the church (which might not be nice if it's raining).

## Please Note

Regular church activities have been suspended until further notice. If you have questions or concerns, or if we can support you in any way, please contact us by calling the church (messages are checked regularly) or email us at [office@standrewshespeler.ca](mailto:office@standrewshespeler.ca). We care about you! You are not alone!

If you are worshipping with us in person and park behind the church, the doors at the back will be locked. This means that you will have to walk around the outside of the building to come into door #1



**Our Anniversary “Dream Auction” will be launched on November 8 and will culminate on Saturday, November 14.** This year the Dream Auction will only be by “silent” auction and will be held virtually. We are going to be using a “real time” platform that will allow some friendly ‘out-bidding’ of items. Even though we are not able to gather in person this is a wonderful opportunity to connect with one another and have some fun. Donations of prizes would be gratefully accepted. Please speak with Joni ([jsmith@standrewshespeler.ca](mailto:jsmith@standrewshespeler.ca)) or Donald Paddock ([DPADD5323@rogers.com](mailto:DPADD5323@rogers.com)) if you have any items to donate.

We have so many amazing prizes, there are too many to list: gift cards, gift baskets, soups, paintings, chocolate eclair, butter tarts, a private boat tour, a beautiful men’s coat, hand knit and crocheted items, and so on.

Want to add to your fun and enjoyment of the evening? Try hosting a Zoom Auction Party with your friends!

If you have any questions please reach out to Joni or Donald.



## Welcome to St. Andrew's Handcrafters' Market

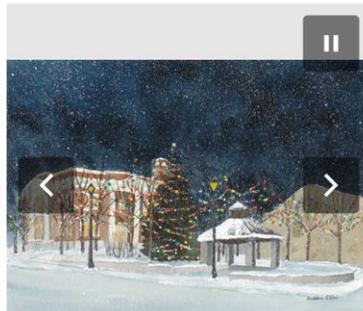
Saturday, November 21, 2020; 10:00 am – 2:00 pm

Handcrafters' Market Information



The list of vendors will be updated

Artisans' Photos



About St. Andrew's



St. Andrew's is situated in the heart of the

The Christian Education Committee's **Annual Handcrafters' Market will be held VIRTUALLY on November 21<sup>st</sup>, 10:00 am – 2:00 pm.** On November 21<sup>st</sup> you will be able to access a link, from our website, to the Handcrafters' Market website. From there you can visit a wonderful array of local artisans' shops: Debbie Ellis Watercolours, Crafty Creatures by Ainsley Inglis, The Little Orange Fox, Baths Gone Wild, Lori Wolf-Heffner – author, Quarter Notes & Creations, Elaine Ferdinandi Original Watercolours. Twists and Turns, Silver and Stone, Crafty Squirrel, The Card Shoppe and more!

### Joshua 3:7-17

<sup>7</sup> The LORD said to Joshua, "This day I will begin to exalt you in the sight of all Israel, so that they may know that I will be with you as I was with Moses. <sup>8</sup> You are the one who shall command the priests who bear the ark of the covenant, 'When you come to the edge of the waters of the Jordan, you shall stand still in the Jordan.'" <sup>9</sup> Joshua then said to the Israelites, "Draw near and hear the words of the LORD your God." <sup>10</sup> Joshua said, "By this you shall know that among you is the living God who without fail will drive out from before you the Canaanites, Hittites, Hivites, Perizzites, Girgashites, Amorites, and Jebusites: <sup>11</sup> the ark of the covenant of the Lord of all the earth is going to pass before you into the Jordan. <sup>12</sup> So now select twelve men from the tribes of Israel, one from each tribe. <sup>13</sup> When the soles of the feet of the priests who bear the ark of the LORD, the Lord of all the earth, rest in the waters of the Jordan, the waters of the Jordan flowing from above shall be cut off; they shall stand in a single heap."

<sup>14</sup> When the people set out from their tents to cross over the Jordan, the priests bearing the ark of the covenant were in front of the people. <sup>15</sup> Now the Jordan overflows all its banks throughout the time of harvest. So when those who bore the ark had come to the Jordan, and the feet of the priests bearing the ark were dipped in the edge of the water, <sup>16</sup> the waters flowing from above stood still, rising up in a single heap far off at Adam, the city that is beside Zarethan, while those flowing toward the sea of the Arabah, the Dead Sea, were wholly cut off. Then the people crossed over opposite Jericho. <sup>17</sup> While all Israel were crossing over on dry ground, the priests who bore the ark of the covenant of the LORD stood on dry

ground in the middle of the Jordan, until the entire nation finished crossing over the Jordan.

### 1 Thessalonians 2:9-13

<sup>9</sup> You remember our labour and toil, brothers and sisters; we worked night and day, so that we might not burden any of you while we proclaimed to you the gospel of God. <sup>10</sup> You are witnesses, and God also, how pure, upright, and blameless our conduct was toward you believers. <sup>11</sup> As you know, we dealt with each one of you like a father with his children, <sup>12</sup> urging and encouraging you and pleading that you lead a life worthy of God, who calls you into his own kingdom and glory.

<sup>13</sup> We also constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God's word, which is also at work in you believers.

### Matthew 23:1-12

<sup>1</sup> Then Jesus said to the crowds and to his disciples, <sup>2</sup> "The scribes and the Pharisees sit on Moses' seat; <sup>3</sup> therefore, do whatever they teach you and follow it; but do not do as they do, for they do not practice what they teach. <sup>4</sup> They tie up heavy burdens, hard to bear, and lay them on the shoulders of others; but they themselves are unwilling to lift a finger to move them. <sup>5</sup> They do all their deeds to be seen by others; for they make their phylacteries broad and their fringes long. <sup>6</sup> They love to have the place of honor at banquets and the best seats in the synagogues, <sup>7</sup> and to be greeted with respect in the marketplaces, and to have people call them rabbi. <sup>8</sup> But you are not to be called rabbi, for you have one teacher, and you are

all students. <sup>9</sup> And call no one your father on earth, for you have one Father—the one in heaven. <sup>10</sup> Nor are you to be called instructors, for you have one instructor, the Messiah. <sup>11</sup> The greatest among you will be your servant. <sup>12</sup> All who exalt themselves will be humbled, and all who humble themselves will be exalted.