

# St. Andrew's Hespeler Presbyterian Church

## June 28, 2020

### 4<sup>th</sup> Sunday after Pentecost

**St. Andrew's Hespeler Presbyterian Church**  
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Website: [www.standrewshespeler.ca](http://www.standrewshespeler.ca)

Office Hours:

The office is currently closed.

Order of Online Worship for June 28, 2020

We will meet online for as long as people want to stay on at 10 am on Sunday, June 28. The link will be sent out by email and posted (with a password) on the Website.

Call to worship (Microphones on)

L: The church lives to praise God.

**P: We have no higher calling than to offer God our lives in worship day to day, Sunday by Sunday, now and always.**

L: Glory by to the Father, and to the Son, and to the Holy Spirit.

**All: As it was in the beginning, is now, and ever shall be, to the ages of ages! Amen.**

Prayers of approach and confession

**Responsive Psalm 89:1-4, 15-18** (Microphones on)

L: I will sing of your steadfast love, O LORD, forever;

**P: with my mouth I will proclaim your faithfulness to all generations.**

L: I declare that your steadfast love is established forever;

**P: your faithfulness is as firm as the heavens.**

L: You said, "I have made a covenant with my chosen one, I have sworn to my servant David:

**P: 'I will establish your descendants forever, and build your throne for all generations.'"**

L: Happy are the people who know the festal shout, who walk, O LORD, in the light of your countenance;

**P: they exult in your name all day long, and extol your righteousness.**

L: For you are the glory of their strength; by your favour our horn is exalted.

**P: For our shield belongs to the LORD, our king to the Holy One of Israel.**

Ongoing life of the church

Celebration of Generosity

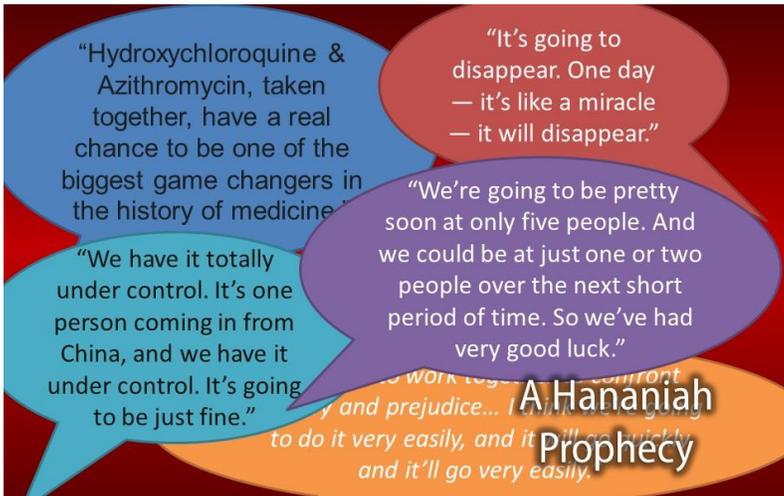


Jeremiah 28:1-17, Matthew 10:40-42 (see below)

Prayers of the people (using chat to share requests)

Benediction \*Feel free to chat for a while.

Sermon: Rev. Scott will preach a live sermon over Zoom for those who wish to stay for it. The sermon will also have already been posted on YouTube for streaming whenever you like. The YouTube sermon may have better video and/or audio quality and will feature some graphic illustrations. It will otherwise be the same sermon. The sermon title is:



Next Sunday, July 5, we will celebrate communion. In order to participate – either at your home or in the sanctuary, you will have to provide your own elements. Please prepare (and bring to the church if you are coming) bread and wine (or crackers and juice or whatever is appropriate) for each person who is participating in communion.

The sympathy of the congregation is extended to Tom & Cody Alexander & Candance McKellar-Delaney and family on the death of their partner & mother. Please keep this family in your prayers at this difficult time.

### **Financial Update:**

The following represents our Year to Date (YTD) April 2020 General Fund performance as compared to the same period last year Last Year:

\$	YTD April 2020 Actual	YTD April 2019 Actual
Receipts	45,000	52,000
Expenses	84,000	89,000
Current Year Surplus/(Deficit)	(39,000)	(37,000)

### **Items of Note:**

1. The revenues up to the end of April have come through the normal channels and do not include any government subsidies at this point.
2. There are outstanding rental invoices from Dynamo that would have evened out the bottom line with 2019 had we received them.
3. In May we applied for the wage subsidy CEWS and we qualified for the first segment of March 15th to April 11th. We did not qualify for the second segment as our revenue in April 2020 needed to be 30% lower than 2019 and it was higher.
4. We have also applied for the 10% subsidy for taxes remitted to the Canada Revenue Agency. We will see the resulting subsidy beginning with our May financials.
5. We have checked with our insurer to see if we would be covered for any lost revenue. We were informed that because there is no actual peril at the church itself, there would be no coverage for loss of revenue due to COVID-19.

Thank you for your ongoing support to St. Andrews during this crisis. Please pray for our collective responsive to the needs of our General Fund.

Donald Paddock

Stewardship Chairperson



**LAST SUNDAY!** CanadaHelps.org is the online platform that St. Andrew's Hespeler uses for our online donations. This month, June, for every \$1 donated to St. Andrew's we will earn one chance to win \$20,000. So if you are thinking of trying out online donating, this adds a little bit of fun. You can go to our website: [www.standrewshespeler.ca](http://www.standrewshespeler.ca) and click on the donate now button at the bottom.

## Mission Moment – Sunday, June 28

### Keeping Connected in Nepal

When Dr. Nicholas and Becky Bauman left Canada in 2017 for two years in Nepal, they were reviving direct connections with people after 20 years. The partnership between The Presbyterian Church in Canada and the United Mission to Nepal began in 1974, and the last mission internship was in 2000. God's mission in the world includes people who share their professional skills while learning about life and faith from co-workers and neighbours. The motto of Tansen Mission Hospital is "We Serve, God Heals." Nepal is very poor, and Becky soon became involved in Tansen's New Life Psychiatric Rehabilitation Centre, which cares for abandoned people with mental health issues. In January 2020, Becky and two of her children returned to Tansen to celebrate the Prayer Dedication of the new Centre, which receives support from Presbyterians Sharing. Although Becky lives in Canada, her deep commitment and partnership will continue. Praise God!

**Presbyterians Sharing supports international partnerships.**



## Prayer Partnership

**Monday, June 29** Merciful God, strengthen us by your Holy Spirit that today we may be witnesses to your great love for the whole world in Jesus Christ.

**Tuesday, June 30** In Christ we are all one family. We give thanks for the work of KAIROS that brings together many denominations to work together ecumenically for justice and peace.

**Wednesday, July 1 (Canada Day)** We pray that Canada will be a just and fair country, and we pray for politicians and public servants who form our laws and for judges, lawyers, law officers and others who help keep them.

**Thursday, July 2** We thank God for the diversity of age, gender, culture, experience and theological perspective that enriches the church. May our unity in Christ grow as we acknowledge our differences.

**Friday, July 3** We pray and give thanks to God for Jo Morris, organizer of Canada Youth 2021.

**Saturday, July 4** We celebrate in prayer as Presbyterian World Service & Development provides families in Malawi with the tools they need to start rebuilding their lives after Cyclone Idai.

## Jeremiah 28:1-17

In that same year, at the beginning of the reign of King Zedekiah of Judah, in the fifth month of the fourth year, the prophet Hananiah son of Azzur, from Gibeon, spoke to me in the house of the LORD, in the presence of the priests and all the people, saying, <sup>2</sup> “Thus says the LORD of hosts, the God of Israel: I have broken the yoke of the king of Babylon. <sup>3</sup> Within two years I will bring back to this place all the vessels of the LORD’s house, which King Nebuchadnezzar of Babylon took away from this place and carried to Babylon. <sup>4</sup> I will also bring back to this place King Jeconiah son of Jehoiakim of Judah, and all the exiles from Judah who went to Babylon, says the LORD, for I will break the yoke of the king of Babylon.”

<sup>5</sup> Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD; <sup>6</sup> and the prophet Jeremiah said, “Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. <sup>7</sup> But listen now to this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup> The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup> As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet.”

<sup>10</sup> Then the prophet Hananiah took the yoke from the neck of the prophet Jeremiah, and broke it. <sup>11</sup> And Hananiah spoke in the presence of all the people, saying, “Thus says the LORD: This is how I will break the yoke of King Nebuchadnezzar of Babylon from the neck of all the nations within two years.” At this, the prophet Jeremiah went his way.

<sup>12</sup> Sometime after the prophet Hananiah had broken the yoke from the neck of the prophet Jeremiah, the word of the LORD came to Jeremiah: <sup>13</sup> Go, tell Hananiah, Thus says the LORD: You have broken wooden bars only to forge iron bars in place of them! <sup>14</sup> For thus says the LORD of hosts, the God of Israel: I have put an iron yoke on the neck of all these nations so that they may serve King Nebuchadnezzar of Babylon, and they shall indeed serve him; I have even given him the wild animals. <sup>15</sup> And the prophet Jeremiah said to the prophet Hananiah, “Listen, Hananiah, the LORD has not sent you, and you made this people trust in a lie. <sup>16</sup> Therefore thus says the LORD: I am going to send you off the face of the earth. Within this year you will be dead, because you have spoken rebellion against the LORD.”

<sup>17</sup> In that same year, in the seventh month, the prophet Hananiah died.

## Romans 6:12-23

<sup>12</sup> Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. <sup>13</sup> No longer

present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. <sup>14</sup> For sin will have no dominion over you, since you are not under law but under grace. <sup>15</sup> What then? Should we sin because we are not under law but under grace? By no means!

<sup>16</sup> Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup> But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, <sup>18</sup> and that you, having been set free from sin, have become slaves of righteousness. <sup>19</sup> I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

<sup>20</sup> When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup> So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. <sup>22</sup> But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. <sup>23</sup> For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

### **Matthew 10:40-42**

<sup>40</sup> "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup> Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; <sup>42</sup> and whoever gives even a cup of cold water to one of these little ones in the name of a disciple – truly I tell you, none of these will lose their reward."