**St. Andrew’s Hespeler Presbyterian Church**

**73 Queen Street East,**

**Cambridge, ON N3C 2A9**

**519-658-2652**

Rev. Scott McAndless: smcandless@standrewshespeler.ca

Email: office@standrewshespeler.ca

Prayer Requests: prayerchain@standrewshespeler.ca

Website: www.standrewshespeler.ca

Office Hours:

The office is currently closed.

**St. Andrew’s Hespeler**

**Presbyterian Church**

**May 31, 2020**

**Pentecost Sunday**

Order of Online Worship for May 31, 2020

We will meet online for as long as people want to stay on at 10 am on Sunday, May 31. The link will be posted on the Website and FaceBook page.

Call to worship (Microphones on)

L: Breathe upon us, Holy Spirit,

**P: and inspire our thoughts and actions.**

L: Stir in our hearts, Holy Spirit,

**P: and fill us with energy to spread joy in the world.**

L: Strengthen us, Holy Spirit,

**P: and move us to bring hope to those in despair.**

L: Breathe in us, Holy Spirit,

**P: as we worship and witness to God’s coming reign.**

Prayers of confession

**Responsive Psalm 104:24-35** (Microphones on)

L: O Lord, how manifold are your works!

**P: In wisdom you have made them all; the earth is full of your creatures.**

L: Yonder is the sea, great and wide,

**P: creeping things innumerable are there, living things both small and great.**

L: There go the ships, and Leviathan that you formed to sport in it.

**P: These all look to you to give them their food in due season;when you give to them, they gather it up; when you open your hand, they are filled with good things.**

L: When you hide your face, they are dismayed;

**P: when you take away their breath, they die and return to their dust. When you send forth your spirit, they are created; and you renew the face of the ground.**

L: May the glory of the Lord endure forever;

**P: may the Lord rejoice in his works—**

L: who looks on the earth and it trembles,

**P: who touches the mountains and they smoke.**

L: I will sing to the Lord as long as I live; I will sing praise to my God while I have being.

**P: May my meditation be pleasing to him, for I rejoice in the Lord.**

L: Let sinners be consumed from the earth, and let the wicked be no more.

**P: Bless the Lord, O my soul. Praise the Lord!**

Ongoing life of the church

Celebration of Generosity

Numbers 11:24-30 (see below) – Read by Randy Sangster

Prayers of the people (using chat to share requests)

Benediction \*Feel free to chat for a while.

Sermon: Rev. Scott will preach a live sermon over Zoom for those who wish to stay for it. The sermon will also have already been posted on YouTube for streaming whenever you like. The YouTube sermon may have better video and/or audio quality and will feature some graphic illustrations. It will otherwise be the same sermon. The sermon title is:



**Buttons, Buttons!  Who’s Got Buttons?**

Next Sunday (according to our usual practice) we will celebrate communion. As we are planning to do this virtually, please plan to prepare some sort of bread or biscuit and some juice or wine for the service next Sunday. We will be marking Trinity Sunday.

A new project is underway to support Frontline Workers who must wear face masks for each 12 hour shift. To relieve the pressure on their ears a group has begun knitting.

To support this initiative, they are looking for 1/2 inch and 3/4 inch buttons.  They do not have to match.  Also, they need **cotton** yarn to knit the bands.

If you are able to donate buttons and/or Cotton yarn, Brenda Sangster is happy to gather and drop off the items. Let us know if you need help getting in touch with her.

A picture containing sky, animal

Description automatically generated

**Sunday School news:**

Don’t forget to watch the Children’s Message. It is posted on the website by 9:00 am Sunday mornings. Please email me any prayer requests from your children to include in the prayer.

Next Sunday!

A group of people in a park

Description automatically generated

**May 31: A long journey for a Rohingya family**

Polio left 20-year-old Kafietula and his 10-year-old sister Shohita unable to walk. One day, arson and killings in their neighbourhood forced these Rohingya children to flee their home. For a week, Kafietula’s family members carried him and his sister until they reached safety in Bangladesh. There are many families like Kafietula’s who, after brutal journeys, are far away from home and without food or proper shelter. Working with partners at Canadian Foodgrains Bank, PWS&D is providing food vouchers so that families can shop at local markets. With diversified foods to help them stay healthy, many Rohingya people can begin to dream again. “Shohita is able to go to school and is learning English. She has a dream of being a teacher and wants to help others.”A picture containing person, outdoor, building, sitting

Description automatically generated

***PWS&D helps people who have been forced from their homes.***

Please Note: All church activities have been suspended until further notice. If you have questions or concerns, or if we can support you in any way, please contact us by calling the church (messages are checked regularly) or email us at [office@standrewshespeler.ca](mailto:office@standrewshespeler.ca). We care about you! You are not alone!

**Prayer Partnership**

**Sunday, May 31 (Day of Pentecost)** We thank God for the hope brought to people receiving education, skills training and small business opportunities through Presbyterian World Service & Development’s livelihoods programs.

**Monday, June 1** Let us pray for an abundance of grace and kindness at this difficult time for communities and people.

**Tuesday, June 2** We thank God for worship and music leaders who give their time and gifts to support the worship of God.

**Wednesday, June 3** We pray for graduating students of our theological colleges, asking for guidance as they seek to serve in the ministries to which God has called them.

**Thursday, June 4** We thank God for the faithfulness of congregations as they continue to support Presbyterians Sharing with their financial gifts and their prayers.

**Friday, June 5** We pray for Ecumenical Shared Ministries in which a variety of denominations share buildings, worship and serve together in Christian unity.

**Saturday, June 6** We pray for the Rev. Jonathan Baird and the ministry at Living Waters. May this new ministry touch the lives of many in the Peterborough, Ont., region.

**Numbers 11:24-30**

24 So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. 25 Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

26 Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. 27 And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” 28 And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” 29 But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!” 30 And Moses and the elders of Israel returned to the camp.

**Acts 2:1-21**

When the day of Pentecost had come, they were all together in one place. 2 And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. 3 Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. 4 All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

5 Now there were devout Jews from every nation under heaven living in Jerusalem. 6 And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. 7 Amazed and astonished, they asked, “Are not all these who are speaking Galileans? 8 And how is it that we hear, each of us, in our own native language? 9 Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, 10 Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, 11 Cretans and Arabs – in our own languages we hear them speaking about God’s deeds of power.” 12 All were amazed and perplexed, saying to one another, “What does this mean?” 13 But others sneered and said, “They are filled with new wine.”

14 But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. 15 Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. 16 No, this is what was spoken through the prophet Joel:

17 ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. 18 Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. 19 And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. 20 The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. 21 Then everyone who calls on the name of the Lord shall be saved.’

A can of soda

Description automatically generated

**John 7:37-39**

37 On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, 38 and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” 39 Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

**If you were collecting food for the Food Bank for the Sunday School children’s Spring project, please hold onto it until we can safely donate it. Thanks to everyone who participated.**